

**AH – 1070 CV-19 (S)**  
**B.A. (Part-III)**  
**Term End Examination, 2019-20**  
**FOUNDATON COURSE**  
**Paper-II**  
**English Language**

Time : Three Hours]

[Maximum Marks : 75  
[Minimum Pass Marks : 26

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Note : Attempt all the questions. Marks are indicated against questions.

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**Unit-I**

1. Answer any three of the following questions in about 200 words each :- 3 X 5 = 15
- (i) Write a summary of the short story "Death of a clerk" in your own words.
  - (ii) What was the position of Panchayat Raj institution before India's Independence?
  - (iii) What is Privatization? How far is it related to Globalization?
  - (iv) Write summary of the essay "Management of Change".
  - (v) Write the story of the poem " The Mouse and The Snake" in your own words.

**Unit-II**

2. Write an essay on any one of the following topics in about 300 words:- 10
- (i) Demonetization.
  - (ii) Science and Human life.
  - (iii) Menace of Terrorism.
  - (iv) The problem of Unemployment.

**Unit-III**

3. Write a précis of the following passage and suggest its suitable title:- 10
- Liberty is not a personal affair only but a social contract. It is an accommodation of interest in matters which do not touch anybody else's liberty of course, I may be free as I like if I choose to go down the strand in a dressing – gown with long hair and bare feet. You have liberty to laugh at me, but I have liberty to the indiferent to you. And if I have a fancy for dying my hair or waxing my moustache or wearing a tall hat a frock coat and sandals or going to bed or getting up early I shall follow my fancy and ask no Man's Permission. I shall not enquire of you whether I may eat mustard with my mutton. I may like mutton with mustard. You will not ask me whether you may be a protestant or a Catholic, whether you may marry the dark lady or the fair lady, whether you may prefer Elia Whales Wilcox to wordsworth or sleeping to going for walk everyday, but by following our own choices we rarely can prove same in the society.

**Unit-IV**

4. (a) Read the following passage carefully and answer the questions given at the end :- 5
- Trees give shade for the benefits of others, and while they themselves stand in the Sun and endure the scorching heat they produce the fruit by which others profit. The character of good men is like that of trees. What is the use of this perishable body, if no use of it is made for the benefit of mankind? Sandal wood – the more it is pealed and cut up into pieces the more brightly does it shine. The men who are noble at heart do not lose these qualities even by losing their lives. What matter is whether we abide by them or not? What does it signify whether they die at this moment or their lives are prolonged? Mapping what way those who tread in the right path will not set foot in any other. To live for the sake of mere living one's life is to live the life of dogs and crows. Those who lay down their lives for the sake of a stranger, will surely dwell for ever in a world of wiss

Questions:-

- (i) What are the qualities of trees which they have in common with good men?  
(ii) Why are good men indifferent for praise or riches?  
(iii) How should the life of a man be superior to the life of a dog or a crow?  
(iv) How do they live who severifice their lives for others?  
(v) Give suitable title to the passage.
- (b) (A) Give antonyms of the following words : (any two) 1 X 2 = 2  
(i) Ancient (ii) Certitude (iii) Decision (iv) Visible  
(B) Make sentences : (any two) 2 X 2 = 4  
(i) As far as (ii) Grow on (iii) Live and let live (iv) Th sky is the limit  
(C) Match the words in column A with their meanings in coulm B :- 1 X 4 = 4
- | A       | B   |
|---------|---|
| Mortals | (a) hard part of the head enclosing brain |
| Carnium | (b) follow                                |
| Levity  | (c) lack of respect                       |
| Pursue  | (d) people liable to death                |

- Unit-V

5. Do as directed : (any twenty five) 1 x 25 =25
- (i) Complete the following sentences. Use some or any plus a suitable noun. (any five):
- (a) Can I have \_\_\_\_\_ in my tea? I do not like a black.  
(b) Sorry, but everyone has to sit on the floor. We haven't got \_\_\_\_\_ yet.  
(c) Can I have \_\_\_\_\_ on my bread? I prefer Amul if you have it.  
(d) Karan is not very happy with his Arithmetic examination. We knows he made \_\_\_\_\_.  
(e) I would like \_\_\_\_\_ about the hotels in and around Bhopal, please.  
(f) I think we have run out of sugar. Is there \_\_\_\_\_ in the bowl?
- (ii) Supply the correct form of the verbs given in the brackets : (any five)
- (a) A tale of Two cities(is, are) an excellent novel of Chales Dickens.  
(b) The school (was, werer) assembled by ten O' Clock.  
(c) The Jury (is, are) expected to return their verdict laten this week.  
(d) Neither my colleagues nor I (am, are) going on holiday this summer.  
(e) Weather (is, are) not the same thing as climate (is,are).  
(f) There (is, are) no differences in opinion.
- (iii) Supply correct prepositions if necessary: (any five)
- (a) He is being kept \_\_\_\_\_ police study.  
(b) Profits depend largely \_\_\_\_\_ production and sales.  
(c) She waited \_\_\_\_\_ the train at the platform.  
(d) I took the coat \_\_\_\_\_ the shop to complain.  
(e) They were brought \_\_\_\_\_ the judge.  
(f) She has been charged \_\_\_\_\_ theft.
- (iv) Put the following sentences into passive voice : (any five)
- (a) You must iron this dress for tonight.  
(b) Did the noise frighten you?  
(c) Somebody will meet the visitors at the station.  
(d) Today people can shell cities from a great distance.  
(e) They gave the criminal a fair trial and sent him to presion.  
(f) They dismissed her from service.
- (v) Fill in the blanks in the following sentences with the correct question tag : (any five)
- (a) Vikramaditya was a great king and judge \_\_\_\_\_ ?  
(b) The giant was very selfish \_\_\_\_\_ ?  
(c) You should not have been such a food \_\_\_\_\_ ?  
(d) You have heard about them \_\_\_\_\_ ?  
(e) I am in a happy position of life \_\_\_\_\_ ?  
(f) We rarely go to pictures on sunday \_\_\_\_\_ ?